

ARMY PUBLIC SCHOOL, MUMBAI (2019-2020)
STANDARD CURRICULUM

CLASS: V

SUB: EVS

<u>MONTH& EVALUATION</u>	<u>CHAPTER</u>	<u>METHODOLOGY</u>	<u>CORE VALUES / SKILLS</u>	<u>LEARNING OUTCOMES</u>
APRIL(22 Days)	<ul style="list-style-type: none"> • L-1 Our Body • L-2 Bones and Muscles 	<ul style="list-style-type: none"> • L-1: Model on how lungs function using balloons and bottle 	<ul style="list-style-type: none"> • Self awareness • Knowledge about self 	<ul style="list-style-type: none"> • Students will able to understand different organs and organ system. • Students will able to understand different kinds of bones and joints and their functions.
JUNE(09 Days)	<ul style="list-style-type: none"> • L-3 Plants 	<ul style="list-style-type: none"> • L-3:Poster making on Conservation of plants 	<ul style="list-style-type: none"> • Team work • Sensitivity to environment 	<ul style="list-style-type: none"> • Student will able to understand different parts of a plant and their functions. • Different parts of a flowers.
JULY(24 Days) PERIODIC TEST 1 Chapters-1,2 & 3	<ul style="list-style-type: none"> • L-4 Eating Right • L-5 Force,Work and Energy • L-6 Nature Calamities • (NO WRITTEN WORK-SE) 	<ul style="list-style-type: none"> • L-4: Activity on healthy diet in text book • L-5: Write a report on how heat energy, wind energy, water energy is generated and used in our country. (Max. 3 small paragraphs) • L-6: Group Discussion on any one natural disaster by 	<ul style="list-style-type: none"> • Environmental awareness • Sensitivity to environment, • Curiosity 	<ul style="list-style-type: none"> • Student will able to understand deficiency Diseases and Healthy eating habits. • Student will able to understand different types of forces and energy. • Student will understand

		four houses		natural calamities occur and their reasons.
AUGUST(22 Days)	<ul style="list-style-type: none"> • L-7 Protecting Plants and Animals • L-8 Seeing is Believing(NO WRITTEN WORK-SE) • L-9 Living Safely(NO WRITTEN WORK-SE) • L-10 Communicable Diseases (NO WRITTEN WORK-SE) • L-11 India – Our Country • L-12 The Himalayan Range 	<ul style="list-style-type: none"> • L-7: Map Work on National parks in India • L-8: Collect pictures of any 4 lenses and write few lines about it. • L-9: Make a poster on 'Safety at School' • L-10 Street Play by 4 houses to bring Awareness on imp of Cleanliness to avoid communicable Diseases • L-11 Map Work – Mark the given states & union territories in India. 	<ul style="list-style-type: none"> • Patriotism & Nationalism • Learning about our heritage, • Application of knowledge regarding • How to protect yourself from Disease. 	<ul style="list-style-type: none"> • Knowledge of human beings depend on animals and plants. • Knowledge of lens and its uses. • Knowledge of Safety Rules. • Knowledge of communicable and non communicable diseases. • Knowledge of Physical divisions of india. • Knowledge of importance of the great Himalayas.
SEPTEMBER(20Days) Half Yearly Chapters- 1,2,3,4,5,7,11 &12	<ul style="list-style-type: none"> • L-13 The Northern Plains • L-14 The Deccan Plateau 	<ul style="list-style-type: none"> • L-13 : Map Work- Northern Plain, Sunderban Delta, Rivers in NP • L-14 : Map Work-Mark Rivers of Deccan plateau and Malwa Plateau 	<ul style="list-style-type: none"> • Discipline & Diligence • Knowledge, creativity 	<ul style="list-style-type: none"> • Knowledge of location and importance of the northern plains. • Knowledge of the Deccan Plateau and its physical features.

OCTOBER(16 Days)	<ul style="list-style-type: none"> • L-15 The Coastal Plains & Islands(NO WRITTEN WORK-SE) • L-16 The Great Indian Desert • L-17 British Rule and First war of Independence 	<ul style="list-style-type: none"> • L-15 Group Discussion on Life in Coastal Plains & Posters • L-16 Collect any five pictures of forts & palaces in Rajasthan • L-17: Collect pictures of any 6 leaders of 1857 & paste in notebook 	<ul style="list-style-type: none"> • Diversity & togetherness • History & culture 	<ul style="list-style-type: none"> • Knowledge of Coastal Plains and Islands. • Knowledge of Location of the Thar Desert and its climate. • Knowledge of causes and effects of the first war of independence in 1857.
NOVEMBER(20 Days)	<ul style="list-style-type: none"> • L-18 Indian National Movement • L-19 Towards Independence 	<ul style="list-style-type: none"> • L-18: Role Play of any 8 Leaders of freedom struggle – Group-Discussion • L-19: Make a web chart on events on freedom struggle with picture 	<ul style="list-style-type: none"> • Gender sensitivity • History & culture, curiosity 	<ul style="list-style-type: none"> • Knowledge of Social Reform Movement. • Knowledge of Role of Mahatma Gandhi.
DECEMBER(18 Days) PERIODIC TEST 1 Chapters-13,14 &16	<ul style="list-style-type: none"> • L-20 Birth of a Nation • L-25 Days to Celebrate(NO WRITTEN WORK-SE) 	<ul style="list-style-type: none"> • L-20: Poster making on Duties of a Student and their Rights • L-25:Quiz 	<ul style="list-style-type: none"> • Perseverance • Knowledge of rights & duties of Citizens 	<ul style="list-style-type: none"> • Knowledge of changes that took place in our country after independence and our Constitution.
JANUARY (24 Days)	<ul style="list-style-type: none"> • I-21 A New Dawn • L-22 India & the World(NO WRITTEN WORK-SE) • L-23 	<ul style="list-style-type: none"> • L-22 : Map Work-Mark all the Oceans and Continents in the world. Use Atlas. • L-23 : Paste 	<ul style="list-style-type: none"> • Efficient communication 	<ul style="list-style-type: none"> • Knowledge of Functions of the Central Government and State government.

	<p>Reaching Places (NO WRITTEN WORK-SE)</p> <ul style="list-style-type: none"> • Independence • L-24 Reaching Out(NO WRITTEN WORK-SE) 	<p>pictures of Modern means of Transport in notebook</p> <ul style="list-style-type: none"> • L-24: TAL 		<ul style="list-style-type: none"> • Knowledge of Map and its uses. • Knowledge of need for Transport and means of transports. • Knowledge of Personal Communication and different means of mass communication.
<p>FEBRUARY (22 Days)</p> <p>Chapters- 13,16,17,18,19,20,21 & 5</p>	<ul style="list-style-type: none"> • REVISION • ANNUAL EXAMINATION 		<ul style="list-style-type: none"> • Time management 	<ul style="list-style-type: none"> • Knowledge of all the revision chapters.