



4. **EDUCATIONAL RECORDS : School, College and University**

Give details of all exams starting from matriculation or equivalent

Examination	Marks Obtained	Percentage	Div	Yr of passing	Subjects taken	Name of University/Board/Institute

\*\* Graduation / Post Graduation **through correspondence or Regular** .....

5. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved .....

6. Merit Scholarship won? If so, what? \_\_\_\_\_

7. Languages you can read write and speak fluently.  
 (a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

8. Any books/articles written? If so, give their titles/ Magazines in which published?  
 \_\_\_\_\_

9. **EXPERIENCE: (As on 1<sup>st</sup> Apr 2025)**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience in the post applied (Exact dates to be indicated)		Name of the School/ College / Institute	Total Experience in Years
From	To		

Include any other post held which are relevant to the field of Education / post on separate sheet

10. (a) Can you take indoor/outdoor games with boys and girls?  
 Indoor Boys: \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_  
 Girls: \_\_\_\_\_ Girls: \_\_\_\_\_  
 Which major games do you play? \_\_\_\_\_

11. **HEALTH:**

(a) What kind of health do you keep? .....

(b) Do you need any medical treatment/ assistance for the disease you are suffering from.....

(a) Are you differently abled ? Give details .....

12. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

13. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
- (b) Any experience on working on computer Details.
- (c) Do you own a personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware :

14. **OTHER ACTIVITIES**

In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

(i) .....

(ii) .....

15. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

- (a) Name: \_\_\_\_\_ (b) Name \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_

16. I have / have not been selected at the LSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_.

**Agreement:**

17. If appointed:-

- a) I agree to abide by the AWES Rules and Regulations for Army Public Schools.
- b) I undertake to serve the school till the end of the period specified/ fixed by the management.
- c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management
- d) I solemnly state that all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

.....  
(Signature of applicant)

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**INSTRUCTIONS TO CANDIDATES**

- a. Please download and print the Application Form.
- b. All details at Ser 1 (Personal data) are mandatory. Fill up in Capitals letters.
- c. Copy of all certificates mentioned above (Ser no 4 & 9) should be attached for verification.
- d. Paste one recent coloured passport size photograph on the form.
- e. **Send application along with DD of Rs 250/- drawn from any Nationalised Bank and payable at Mumbai.**
- f. Last date of receiving applications is 13/02/2025. No application will be accepted thereafter.